



# CITY OF MISHAWAKA

## Historic Preservation Commission

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### A G E N D A

**TUESDAY, MARCH 3, 2015**

**600 East Third Street**

**4:00 P.M.**

**Second Floor Room 205**

- Meeting Called to Order
- Roll Call
- February 3, 2015 Meeting Minutes

#### **SPECIAL PRESENTATION**

*Nine Nuggets for HPC Commissioners* by Todd Zeiger, Indiana Landmarks.

#### **COMMITTEE REPORTS**

- Committee Membership
- Assign Chairs/Co-Chairs
- A. Historic Districts/Plaques Goals
- B. Public Relations & Community Education Goals
- C. Administration/Incentives Goals

#### **OLD BUSINESS**

- Logo Quotes
- Story Map Show & Tell
- Gym Floor
- Preservation Conference Schedule

#### **NEW BUSINESS**

- Preservation Award Categories and Past Winners

#### **PRIVILEGE OF THE FLOOR**

#### **ADJOURNMENT**

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##### *Attachments:*

*Feb 3 2015 Minutes*

*2015 COMMITTEE ASSIGNMENTS*

*2015 HPC GOALS by Committee, Priority and Calendar*

*Request for Travel*

*Preservation Award Program Description*

*2010 Preservation Award Winners*

*2012 Preservation Award Winners*

*2013 Preservation Award Winners available online at*

<http://mishawaka.in.gov/historicpreservation/2013awards>

**TOMORROW LIVES IN THE LIGHT OF OUR PAST**