



# CITY OF MISHAWAKA

DAVID A. WOOD, MAYOR

DEPARTMENT OF COMMUNITY DEVELOPMENT

Dear First Time Homebuyer,

Please Review the Following Documents:

- An application for the City of Mishawaka 1<sup>st</sup> Time Homebuyer Program
- Release of Information form
- First Time Homebuyer Program Brochure
- Indiana Civil Rights Commission Brochure

Please complete and sign both the application and release of information form. The release form allows us to share your information with our staff, our mortgage lenders and others I may need to speak with to determine your eligibility. We do not require any additional documentation at this point in the application process. There is a \$10.00 application fee. Please enclose a check in the amount of \$10.00 made payable to The City of Mishawaka. If I find it unnecessary to request your credit report, I will return the check to you.

Please return the papers to me as soon as possible. The date the application is received in our office is used to prioritize applicants for lot selection and program participation. After reviewing the information and your credit report, I will contact you promptly.

Sincerely,

David Thomas  
Program Coordinator  
(574) 258-1668

