

City of Mishawaka  
Department of Engineering  
**Required Information**

1. Department of Public Works Bond  
Note: This Bond is a Calendar year Bond – (January 1 to December 31)  
It needs to be on legal size paper
2. Power of Attorney  
Note: Include attachment of Power of Attorney to  
Department of Public Works Bond
3. This information sheet
4. To be renewed each year with a Continuation Certificate with  
bond number of the original bond.
5. If you change your Insurance Company you will need a new Bond with the above  
information and a new Information Sheet
6. If you have questions phone 574-258-1619 or Fax 574-258-1776

Return to:     Engineering Department  
                  Mishawaka City Hall  
                  100 Lincolnway West  
                  Mishawaka, Indiana 46544

To be filed with the City of Mishawaka, Department of Engineering, by Contractors proposing to bid on projects or perform work for the City of Mishawaka

|                               |       |
|-------------------------------|-------|
| Owner's Name                  | _____ |
| Contractor/Business Name      | _____ |
| Mailing Address               | _____ |
|                               | _____ |
| Telephone                     | _____ |
| Fax                           | _____ |
| Secretary or contact          | _____ |
|                               | _____ |
| Bond Number                   | _____ |
| Date of Bond                  | _____ |
| Type of Bond issued           | _____ |
|                               | _____ |
| Insurance Company and Agent   | _____ |
|                               | _____ |
| Local Agent/Insurance Company | _____ |
|                               | _____ |
| Telephone                     | _____ |
| Fax                           | _____ |
| 1-800 if available            | _____ |