

# PARKS & RECREATION DEPT. FOOD VENDOR APPLICATION PACKET 2025 FOOD VENDOR EVENTS & DATES

This is our vendor list for outdoor events with the Parks Department for 2025! Please note the **EARLY** and **LATE** registration fees. The late dates are FINAL for 2024. They are set to reflect the time it will take to ensure all applications are processed, the event is mapped, and that vendors get a minimum of 2 weeks' notice on location, set-up times, etc.

# **Derby Day**

Saturday, May 3, 2025 | 2:00-8:00 pm

Ball Band Biergarten, 230 Ironworks Ave. | Mishawaka, IN 46544

Saddle up and head down to the Ball Band Biergarten. We will be showing the Kentucky Derby LIVE on the big screen for the evening. Place some "bets" and wear your derby hats to win prizes.

Early registration fee ends Friday, February 7, 2025: \$210 Late registration fee ends Friday, March 28, 2024: \$420

### **Tribute Fest**

Saturday, May 10, 2025 | 4:00-10:00 pm

Central Park, 295 E. Mishawaka Ave. | Mishawaka, IN 46545

Join us at Central Park for our new festival, Tribute Fest! Featuring tribute bands of the finest musical artists in history!

Early registration fee ends Friday, February 7, 2025: \$210 Late registration fee ends Friday, March 28, 2025: \$315

# **Independence Day Celebration**

Saturday, June 28, 2025 | 5:00-10:00 pm

Central Park, 295 E. Mishawaka Ave. | Mishawaka, IN 46545

Celebrate our Nation's Independence Day with us at our nineth Independence Day Celebration! The day will feature live music, kids' games and activities, food, arts and crafts, and fireworks!

Early registration fee ends Friday, April 25, 2025: \$175 Late registration fee ends Friday, May 16, 2025: \$385

# **Foam Fest**

Saturday, July 12, 2025 | 11:00 am-1:00 pm

Ironworks Plaza, 230 Ironworks Ave. | Mishawaka, IN 46544

It's a day full of foam- tastic fun and games! Join us at Ironworks Plaza for the biggest foam party of the summer.

Early registration fee ends Friday, April 26, 2025: \$70 Late registration fee ends Friday, May 23, 2025: \$280

## **Chill with a Cop Night**

August 5, 2025 | 5:00-7:00pm

Merrifield Park, 801 N. Indiana Ave. | Mishawaka, IN 46544

Join the Mishawaka Police Department and the Mishawaka Parks Department for an evening of free fun, frozen treats, and conversation! National Night out + Chill with a Cop enhances the relationships between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances. The event will include popsicles, games, inflatables, a DJ, Safety Pup and MORE!

Early registration fee ends Friday, May 16, 2025: \$70 Late registration fee ends Friday, June 27, 2025: \$280

1

# **Boos & Brews, Haunted Brew Fest**

Saturday, October 17, 2025 | 6:00-9:00 pm

Ball Band Biergarten, 230 Ironworks Ave. | Mishawaka, IN 46544

We don't want the adults to feel left out of the spooky season, so join us for the 21+ Boos and Brews, Haunted Brew Fest! We've invited local breweries to pour their favorites!

Early registration fee ends Friday, July 18, 2025: \$105 Late registration fee ends Friday, August 15, 2025: \$315

### **Flannel Formal**

Friday, November 7, 2025 | 7:00-10:00 pm

Ball Band Biergarten, 230 Ironworks Ave. | Mishawaka, IN 46544

Calling all our lumberjacks and lumberjanes, Flannel Formal is back for another year! Dress in your best flannel attire and head to the Ball Band Biergarten for axe-throwing, live music, drinks around the fire.

Early registration fee ends Friday, August 29, 2025: \$105 Late registration fee ends Friday, September 26, 2025: \$315

# **Winterfest**

Saturday, December 6, 2025 | 5:00-8:00 pm

Ironworks Plaza, 230 Ironworks Ave. | Mishawaka, IN 46544

Join us for the annual Winterfest Celebration! One of the best events of the year, we will kick things off with a lighted parade and tree lighting at Ironworks Ave! The event will include food vendors, a holiday market, pictures with Santa, trackless train rides, ice carving, fire performers, axe-throwing, and of course, ice skating!

Early registration fee ends Friday, October 3, 2025: \$105 Late registration fee ends Friday, October 31, 2025: \$315



# PARKS & RECREATION DEPT. FOOD VENDOR APPLICATION PACKET 2025 FOOD VENDOR INFORMATION & RULES

#### **FOOD & BEVERAGE**

Vendors serving food and beverages only. Food and beverage vendors must have the necessary permits, at least seven (7) days prior to the event, with the St. Joseph County Health Dept. Vendors will be accepted based on the items served.

## **FOOD VENDORS**

# **Applications for Entry**

Complete and return the Vendor Application Packet via mail or drop off at the Mishawaka Parks and Recreation Dept. Office located in the Battell Community Center at 904 N. Main St., Mishawaka, IN 46545. Cash, check, card, or money orders accepted. Checks and money orders made payable to the City of Mishawaka. Payment is due at the time of applying for event.

## Check-in & Set-up

Check-in and set-up times will vary for each event. A Park Representative will contact you prior to the event for details.

# **Booth Space**

All businesses or other activity must be conducted within the designated rental area only. No distribution, canvassing, flyers, nor vending of any kind by strolling through the festival. **Tents must be weighed and not staked down into the ground, due to the irrigation systems.** 

### **Closing & Tear Down**

Closing and teardown times will vary for each event. A Park Representative will be in contact with you prior to the event for details.

# **Parking**

Parking is limited, and is first come, first serve. After unloading and setting up, vehicles must be moved to the designated parking areas outside of the festival.

#### Refunds

Application fees received from accepted vendors are non-refundable, no exceptions.

### Weather

All these events are outdoor events. In the case of inclement weather, a decision will be made to either cancel or postpone the event. A minimum of a 48-hour weather check-in email will be sent out. However, the weather can change at any moment. Please be sure to check your emails the day of the event. Refunds are not awarded for weather cancellations.

\*Note: Electric and water are available for food and beverage vendors ONLY.



# PARKS & RECREATION DEPT. FOOD VENDOR APPLICATION PACKET 2025 FOOD VENDOR APPLICATION

Business/Booth Name:			Date	j.	
Contact Name:		Contact DOB: _	Phoi	ne #:	
Address:		City:	State	State: Zip:	
Email:		Website	e:	_	
	Indicate which festive	l group you are	participating in.		
Derby Day Tribute Fest Independence Day Celebration Foam Fest			Chill with a Cop Night Boos and Brews Haunted Brewfest Flannel Formal Winterfest		
	Trai	ler Information			
Serving Window Location:	Long Side Short	End Three Si	des Other		
Trailer Dimensions: Without		With Awnings or Hitch:			
Electrical Requirements:	110	220 # of am	ps?	# of outlets	
an be hardwired? Self-contained?		d?	Need running water supply?		
List menu items:					
Food and beverage vendor Mishawaka Parks and Recre trailer or truck dimensions w wired, 110/20v, etc.). Supply	eation Dept. rules and re with service window orien	gulations. Below, tation, as well as e	list booth space requirement	uirements, including food ts, (i.e. electric can be hard	
I have read and will comply laws. By signing, I understar leave the festival with no re	with the rules of the Mind that any Food and Be		partment, and I will		
Vendor's Signature:			Date:		
For and in consideration of the Recreation Dept. Special Eventhe City of Mishawaka, India from any and all actions, including attorney fees, and or recovered against the City employees, and officials by	the City of Mishawaka allo ents for 2025, the undersiona, the Mishawaka Parks a causes of action, claims I all other claims for dam ey of Mishawaka, Indiana	gned hereby relea and Recreation De , damages, dema ages whatsoever the Mishawaka P	gned to participate in ses and agrees to inc partment, their agen ands, judgments, ex which may hereafter Parks and Recreation	demnify and hold harmless ts, employees, and officials ecutions, costs, expenses, r be made, instituted, filed Department, their agents,	
Vendor's Signature:			Date	<u>;</u>	
FOR OFFICE USE ONLY: Payment Date:		Invoice	#·	Amount Paid	